



**SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT**

**ADMINISTRATIVE SERVICES COUNCIL**

**January 13, 2016  
2:00-3:30 p.m.  
Board Room  
AGENDA**

- 1. CALL TO ORDER**
  
- 2. APPROVAL OF MINUTES-**
  
- 4. REPORTS -None**
  
- 5. DISCUSSION/ACTION**
  - a) Facilities Master Plan (FMP)**
  
  - b) Ranking of Initiatives**
  
- 6. OTHER**
  
- 8. ADJOURNMENT**