



ADMINISTRATIVE SERVICES COUNCIL

**Nov. 8, 2016
Board Room
2:00 p.m. – 3:00 p.m.
AGENDA**

1. CALL TO ORDER-

2. APPROVAL OF MINUTES- Oct. 11, 2016

4. REPORTS -None

5. DISCUSSION/ACTION

A) Facilities Master Plan

B) Area Plans

6. OTHER-

8. ADJOURNMENT-