



ADMINISTRATIVE SERVICES COUNCIL

**May 10 2017
Board Room
10:00 p.m. – 11:00 a.m.
AGENDA**

1. CALL TO ORDER-

2. APPROVAL OF MINUTES- 2/16/17

4. REPORTS -

5. DISCUSSION/ACTION

Facilities Planning

- 1) Bond Management Organizational Chart
- 2) Phase 1 Regional Public Safety Training Facility Plan

6. OTHER-

8. ADJOURNMENT-