



ADMINISTRATIVE SERVICES COUNCIL

**March 1, 2019
Board Room
2:00 p.m. – 3:00 p.m.
AGENDA**

- 1. CALL TO ORDER-**

- 2. APPROVAL OF MINUTES- 2/18/2018**

- 4. REPORTS -**

- 5. DISCUSSION/ACTION**
 - A) Review/Ranking Initiatives**

- 6. OTHER-**

- 8. ADJOURNMENT-**